



General Assembly

***House Joint  
Resolution No. 12***

***February Session, 2006***

LCO No. **1515**

**\*01515** \_\_\_\_\_ \*

Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99<sup>th</sup> Dist.

SEN. MCDONALD, 27<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
ARNOLD W. ARONSON OF AVON TO BE A STATE REFEREE.***

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of the
- 2 Honorable Arnold W. Aronson of Avon, to be a State Referee, to serve
- 3 for a term of eight years from May 30, 2006, is approved and
- 4 confirmed, and he is appointed a State Referee for said term.